

CAMPBELL DONALD

1751 - 1804.

Dict. of National  
Biography

1795.

The book enjoyed much popularity - ✓

New edition in 1796 - same year an abridged  
version was published in 8vo. with the title

'Narrative of Adventures' - London. 1796.

New edition 1797.

7th ed 1798,

a new & revised 1808.

Gentlemen's Magazine 1804.

C.

CAMPBELL ADVENTURE S.

①

London 1798  
3rd edition

P. 2. Journey to S. India - circumstances -

was in India had interrupted remittance of his property -  
death to affairs of his father - death of 2 children .

May 1781

Margate - Gen. Leckhart - Ostend - Brussels .

P. 13. Folio - church bells - "Never in his life had he  
heard such an infernal clatter - never before had he seen  
anything so gloomy and melancholy - - - -

P 18. To give his opinion "as an Eng- man" on the beer  
in the convent of Carmelites at Derry - -  
never tasted anything to equal it .

P. 23 "Fear not," said he ; "the beer of this convent  
never hurts the intellect": - -  
"Remember, my child! as long as you live, remember

the concert of the Carmelites; & in the innumerable  
seals that certainly await you if you are to live long  
the words you have heard from old friend  
Augustine will afford you comfort?

P. 24 C. left the father a seal ring with a  
device in hair

P. 27 - Effect of Tyrol on C - "I felt my  
heart overwhelmed with transports - - - - etc."

The poet's description of the genii in the mountain -  
The bays or mountain - the chamois - the beautiful  
young man - peasant.

P. 38-9 "I trust the day of despatch & delivery is far  
removed from us, that will exhibit a British mother  
arranging a plan of accommodation for her son, - &  
bargaining for a young virgin to submit to his embraces -  
as they do in Venice - not as a wife, but as a  
concubine."

CAMPBELL.

(2)

P. 40. - Attempt to sail to Latachea - disappointed owing to a young lady being passenger, who was daughter to the owner of the vessel, & the old gentleman did not approve of an Eng. officer being of the party with his daughter.

P. 43. Had to leave for Alexandria without his servant.

P. 43-44. " At the time when I set out upon my journey overland to India, I was (though married & the father of children) very young, & naturally of a sanguine constitution : my attachment to the fair sea was no way diminished by a military education, & a warmth of temper, an ardent sensibility of mind, and a frank unscrupulous慷慨, left me but too often to regret the facility with which I yielded to the charms of women --

P.46. But the right for each voter was wilfully  
omitted in vain determination of amendment -  
& the promised amendment again broken in upon  
by some new error. Thus it was, till repeat appeal  
& circumstances of weight strengthened my reason,  
& gave it in some greater degree that diminution  
it should have over my actions ?

P.45. Young L. left in Zante - Promised her  
to go to India "with shame & sorrow I  
confess (nor shall ever cease to regret it) that  
this éclaircissement communicated the first  
ray of substantial pleasure to my heart  
that it had fealt since I left London".

Anguish at parting from her. - Moral saw -

P.47. Plague raging all over Egypt - prevented from  
going to Grand Cairo.

C.  
CAMPBELL.

(3.)

R. 49. Hired a boat from Alexandria to Lycos -  
- also on epidemic fever.

R. 50. Hired another boat, & proceeded for  
Sobetha.

Fortune now favored him; for, just as  
he arrived at Sobetha, a caravan  
was preparing. The consul of the Turkish  
company at Lycos received him with great  
politeness & hospitality - gave him a letter  
to the resident at Sobetha, & by his  
instruction & assistance, after a very short  
stay, Capt. Campbell set out on his way  
to Lycos with the caravan.

- 10 days on the road -

P. 51. As the great public caravan had departed from Aleppo before his arrival, & the expense of forming a private one for his use was too great, as he was travelling on his own account, & had no dispatches to authorise or enforce his departure, or bear him out in the expense, he was constrained to remain at Aleppo till some slight mode of travelling occurred -- -

P. 53. A distant view of Aleppo fills the mind with expectations of great splendor and magnificence. ---- but, on entering the town, all those expected beauties vanish, and leave nothing in the streets to meet the eye, but a dismal succession of high stone walls, gloomy as the recesses of a convent or state prison.

C.

CAMPBELL

(4)

P. 54. The next bldgs. of a public kind to the mesqués that deserve to be particularly mentioned, are the caravanseras, structures which may rank, tho' not in splendour of appearance, at least in true value, with any to be found in the world.

P. 55. The roofs -- but the Franks, who live contiguous to each other, & who, from their disagreeable circumstances with regard to the Turks, are under the necessity of keeping up a friendly & harmonious intercourse together, have doors of communication, which are attended with these fortunate & pleasing advantages, that they can make a large circuit without descending into the streets, & can visit each other during the plague, without running the risk of catching the infection by going among the natives below.

--- those wilds being infested with Arabs, who make a profession of pilage, and rob in most formidable bodies, some almost as large as small armies. -- never attempted without the permission of the prince in whose dominions it is to be forced, & of those also whose dominions it is to pass expressed in writing . . . .

Each caravan has four principal officers : the first, the caravanbachi, or head of the caravan, the second, the capt. of the march, the third, the capt. of the stop or rest, & the fourth, the capt. of the distribution.

A fifth officer of the caravan is the pay-masters or treasures, who has under him a great many clerks & inferiors, appointed to keep accurate journals of all the material incidents that occur upon the route.

Another kind of officers are the mathematicians,

C.

CAMPBELL

(5)

without whom no caravan will presume to set out. There are commonly 3 of these attached to a caravan of large size, & they perform the offices of toll of quarters - masters & audes-de-camp, leading the troops when the caravan is attacked, & assigning the quarters where the caravan is appointed to encamp. - - -

p.60 There are no less than 5 distinct sorts of caravans --

The proportion observed in the heavy caravans is follows. When there are five hundred elephants, they add a thousand dromedaries, & 2 thousand horses at the least, & then the escort is composed of 4 thousand men on horseback. - - -

Every elephant is mounted by what they call a nich, that is to say, a young lad of 9 or 10 yrs. old, - - -

p.61 The day of the caravan setting out, being once fixed, is never altered or postponed, so that no disappointment can possibly ensue to any

P. 62. It's precautions are necessary to prevent the caravan  
from introducing that dreadful disaster called the plague -  
... Arrive near a town, inhabitants of town & the people of  
the caravan hold a solemn conference concerning the state of their  
health - -

The fatigues, hardships, hazards so great that they  
certainly wld. never be undertaken, if the ensuing profits  
did not, in some measure, counterbalance them.

- The merchant must submit - - -  
under a climate almost sufficietly hot to reduce him  
to a cinder - - subtle traps produced by the herd  
of vagabonds who follow the caravans - for preventing  
which, the merchants have a variety of well contrived locks,  
that can only be opened by those who know the knock  
of them.

63 - In some tracks of caravans there are dangers, & humble  
ones, against which no human foresight or power can  
provide, & beneath wh. whole caravans sink, and are never  
after heard of.

- Sandy deserts - where a blade of grass never grew,  
not a drop of water never ran:

C. CAMPBELL. (6.)

P. 64. - Danger of a south wind -

P. 65. - Before the St. Sacreue - the 38th. caravans,  
from Burqa, from Asia Minor, from Arabia, enter -

P. 69. - After descending Mecca - "Some of our readers  
will probably not be displeased by returning from this  
long digression."

P. 69. - Turn at Aleppo - much politeness & hospitality from  
the European gentz resident there -- that were it  
not for "that within", I should have been  
happy enough.

P. 71. - "Mrs. — they were affected with great indignation  
at her dress, occasional derangement of her veil, & above all,  
at the shameless & impudicible wicked circumstance of a  
woman walking so openly & familiarly in the company  
of men."

P. 72. - Turkish street brawl. -- not a single blow is

actually struck; but they compensate for the want of  
body power by the exercise of the tongue, obduracy  
vergeance wst. each other, threatening instant demolition,  
lavishing every bitter reproach, every filthy epithet - &  
every terrible imprecation. that they can think of - - -

P. 74 The orator in the coffee shops

75 " he whom you took to be a madman, is one of the most  
celebrated composers & tellers of stories in all Asia -  
only wants the art of painting, to be perhaps as eminent  
in reputation for making beauties, as Marmontel or Madame  
D'Orsay.

P. 76 -- just as he gets to a most interesting part of  
the story -- he purposely breaks off to make  
them eager for the rest --

778 The Turk - "But you will recollect, manners, that in  
Turkey criticism is the honest spontaneous issue of the heart  
& with us is a trick

C.CAMPBELL.

(B.)

P. 82. The puppet show - one man only spoke for all the personages of the drama. - shadows -

The dialogue & incident evidently appeared, even to me, to be executed with a degree of art & comic far superior to any I ever saw in a thing of the kind in Europe -

P. 84 --- Kara-ghuse - raised a general roar of obtrusive worth even from the Turks, with his whimsical action, of which I must say that, tho' nonsensical, tho' violent, & sometimes even disgusting, it was on the whole the most finished composition of low ribaldry and fun that I ever beheld.

P. 85. The freedom of speech of M. Kara-ghuse had from time to time created a great deal of uneasiness, not only to private offending individuals, but to the magistracy itself - that no offender, however intrenched behind power, or enshrouded in rank, could escape him -

that Bashaws, Pachis, nay the Janissaries themselves,

were often made the sport of his fury; that he was not more restrained in the effusions of solace which he uttered, than in his satire; that he was always well received & applauded, even revered as a bold biter of the limb, who with little misifey does a gd. deal of good, & often rouses the lethargic public mind to a sense of public dangers & injuries.

92 Capt. Langdon & the wife of his host -

Received a polite message from the Brit. Consul -  
Mr. - had informed him of a conspiracy having been meditated agst. his peace & honor, between his wife & the big. gentleman whom he had entertained in his house -

96 - "a young creature barely 18 years of age, consigned by the wickedness of avaricious parents to the embraces of a man of 65"

C.

CAMPBELL.

(8)

P 101. - after a conference with the Consul, was introduced to the Captain, who was informed that he was a Tatar, & one of the most number of that description who are employed by the Turkish state in carrying despatches from court to the various Viceroy & Bashaws, — that they were men on whose fidelity the utmost reliance could be had, & that this man, who had an excellent character, had agreed to take him to B'dad, provided he did submit to the disguise of a Tatar.

P 101. - The agreement between them — entirely submitted to the discretion of the Consul — who settled it thus: —  
The Tatar was to deliver the Capt. safe at B'dad, to supply him & his servant, who acted as interpreter, with an ample sufficiency of provisions & horses on the road; to exchange his horse for him as often as he pleased, & to go at such rate, whether faster or slower, as he thought proper; for this he was to receive one hundred pounds; & the Capt. further promised, as an encouragement,

that, if he added to his satisfaction, he would, on their arrival at B'bad. add a dinner of 20 pounds.

.. in several places the Capt. was to pass for his slave.

P.102. Description of the Darbar -

P.103. the General desired him to comfort himself with the reflection, that when he arrived at his journey's end, he wld. have to boast, that he went to India by a route never travelled by any European before.

P.104 Tortois " while the st. men whose business they are employed on, make them feel the weight of authority, & treat them with the st. contempt; hence they become habitually servile to their superiors, & by natural consequence insolent & over-bearing to their inferiors, or those who, being in their power, they conceive to be so."

P.105. 5th or 6th day after Abro reached Deobhar -

having passed over an extent of country of between 3 & 4 hundred miles.

C.

CAMPBELL

9.

P. 108. Let the reader figure to himself - my Testes guide who was an adorabile actor, uttering a roar reverberating in state at his dinner, devouring excellent fowls, choice fillers, & delicacies put in as great pomp as a Bashaw, & in order to keep up the semblance of authority over me, to favour my obsequies handing to me, who sat at humble distance, a part of his provisions -

I doubt whether furnish himself could have outdone him.

P. 107 - As we advanced I. would & E. would in our way from Diarbekr toward Bagdad - despotism of the people grew more & more brutal.

Frequently advised me agst. indulging in laughter.

P. 121 - notion that a man was as much a piece of property.

P. 122 The young women in socks -

The unfortunate women carried for 5 dials - suspended in some way of keeping till his return, when I supposed they were to be carried back in stockings astride upon horses, all the way to Aleppo, there to be sold to the highest bidder.

Sept. the 7th.

P. 125 -

C.

CAMPBELL

10